

S.W. 1/4
SECTION 10, T.5N., R.1W., S.L.B.&M.
BURCH CREEK DISTRICT & OGDEN CITY

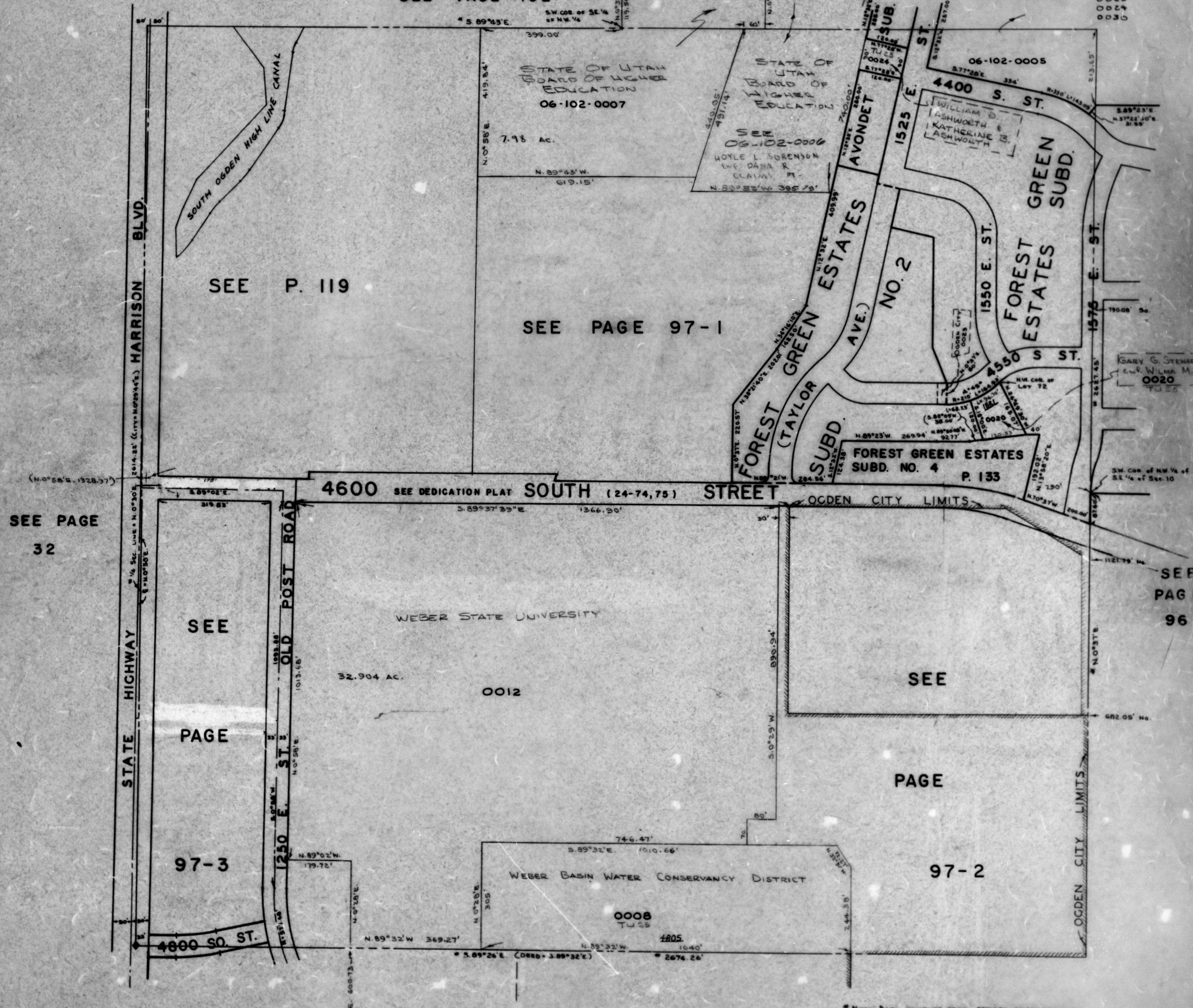
SCALE 1" = 200'

ALSO SEE PAGES 97-1, 2, 3

Parcel No
0008
0012
0013
0020
0023
0024
0030

TAXING UNITS: 23 & 25 SEE PAGE 102

PREFIX: 06-097



SEE PAGE
32

SEE
PAGE

97-3

SEE PAGE 97-1

SEE

PAGE

97-2

SEE
PAGE
96

SEE BOOK 7, PAGE 2

NOTE: DATA COMPILED FROM PRIVATE ENGINEERING COS.